## **CALENDAR OF MEETINGS 2024-25**

| Meetings                                                          | Time (unless indicated                                  | May<br>24    | Jun<br>24 | Jul<br>24      | Aug<br>24 | Sept<br>24 | Oct<br>24 | Nov<br>24 | Dec<br>24 | Jan<br>25 | Feb<br>25       | Mar<br>25 | Apr<br>25 | May<br>25       |
|-------------------------------------------------------------------|---------------------------------------------------------|--------------|-----------|----------------|-----------|------------|-----------|-----------|-----------|-----------|-----------------|-----------|-----------|-----------------|
|                                                                   | otherwise)                                              | 24           | 27        | 24             | 27        | 27         | 27        | 27        | 27        | 25        | 23              | 20        | 25        | 25              |
| Council                                                           | 2.00pm                                                  | 16<br>(11am) | -         | 04**<br>(11am) | -         | 03         | 15        | -         | 03        | 14        | 25              | 25        | -         | AGM 22 (11.5 m) |
|                                                                   |                                                         |              |           | 09             |           |            |           |           |           |           |                 |           |           | (11am)          |
| Cabinet / Cabinet Members                                         |                                                         |              |           |                |           |            |           |           |           |           |                 |           |           |                 |
| Cabinet                                                           | 2.00pm                                                  | -            | 11        | 2              | 27        | -          | 1         | 5         | 10        | 7         | 11,<br>25(10am) | 18        | 15        | -               |
| Cabinet Briefing                                                  | 2.00pm                                                  | 28           | 18        |                | 13        | 17         | 22        | 26        | 11        | 28        | -               | 4         | 1         | -               |
| Cabinet Member for City Services                                  | 3.00pm                                                  | -            | 17        | 31             | -         | 18         | 30        | -         | 9         | 22        | -               | 5         | 9         | -               |
| Other Cabinet Member Meetings                                     | Meetings arranged as and when required                  |              |           |                |           |            |           |           |           |           |                 |           |           |                 |
| Scrutiny Boards                                                   |                                                         |              |           |                |           |            |           |           |           |           |                 |           |           |                 |
| Scrutiny Co-ordination Committee                                  | 10.00am                                                 | -            | 10, 26    |                | -         | 18         | 23        | 20        | 18        | 29        | -               | 5         | 9         | -               |
| Scrutiny Board 1                                                  | 10.00am                                                 | -            | -         | 17 (2pm)       | -         | 11         | -         | 6         | -         | 8         | 12              | 26        | -         | -               |
| Scrutiny Board 2                                                  | 10.00am                                                 | -            | -         | 11             | -         | 12         | 17        | 28        | -         | 16        | 13              | 27        | -         | -               |
| Scrutiny Board 3                                                  | 2.00pm                                                  | -            | -         | 10             | -         | 11         | 16        | 27        | -         | 15        | -               | 12        | -         | -               |
| Scrutiny Board 4                                                  | 10.00am                                                 | -            | -         | 18             | -         | 5          | 24        | -         | 5         | 30        | -               | 13        | -         | -               |
| Scrutiny Board 5                                                  | 11:00am                                                 | -            | -         | 17             | -         | 4          | 9         | 13        | 11        | 22        | 26              | -         | 2         | -               |
| Committees                                                        |                                                         |              |           |                |           |            |           |           |           |           |                 |           |           |                 |
| Audit and Procurement Committee                                   | 2.30pm                                                  | -            | 3, 24     | 22             | -         | 30         | -         | -         | -         | -         | 3               | 17        | -         | -               |
| Coventry Shareholders Committee                                   | 2.00pm                                                  | -            | -         | -              | -         | -          | 2         | -         | -         | -         | -               | 26        | -         | -               |
| Ethics Committee                                                  | 11.00am                                                 | -            | 27        | -              | -         | 26         |           |           | 13        |           |                 | 20        |           |                 |
| Licensing and Regulatory Committee                                | 10.30am 22 Other Meetings arranged as and when required |              |           |                |           |            |           |           |           |           |                 |           |           |                 |
| Licensing and Regulatory Committee                                | 9.30am                                                  | -            | 11        | -              | 6         | -          | 22        | -         | 17        | -         | 18              | -         | 8         | -               |
| Sub-Committee 1                                                   |                                                         |              |           |                | (if nec)  |            |           |           |           |           |                 |           |           |                 |
| Licensing and Regulatory Committee Sub-<br>Committee 2            | 9.30am                                                  | -            | -         | 2              | -         | 17         | -         | 19        | -         | 28        | -               | 11        | -         | -               |
| Licensing Sub Committee Hearings                                  | Meetings arranged as and when required                  |              |           |                |           |            |           |           |           |           |                 |           |           |                 |
| Planning Committee                                                | 2.00pm                                                  | 23           | 20        | 11             | -         | 12         | 10        | 7         | 12        | 23        | 20              | 20        | 17        | -               |
| Advisory Panels                                                   |                                                         |              |           |                |           |            |           |           |           |           |                 |           |           |                 |
| Corporate Parenting Board                                         | 5.00 pm                                                 | -            | 27        | -              | -         | 5          | -         | 7         | 5         | -         | 6               | 20        | -         | -               |
| Disability Equality Advisory Panel                                | 10.30am                                                 | -            | •         | 25*            | -         | -          | -         | 7*        | -         | -         | 6*              | -         | -         | -               |
| Member Training Advisory Panel                                    | 1.30pm                                                  | -            | -         | 18             | -         | -          | 3         | -         | -         | -         | 27              | -         | 10        | -               |
| Other Advisory Panel Meetings                                     | Meetings arranged as and when required                  |              |           |                |           |            |           |           |           |           |                 |           |           |                 |
| Other meetings                                                    |                                                         |              |           |                |           |            |           |           |           |           |                 |           |           |                 |
| Coventry & Solihull Waste Disposal Company Ltd Shareholders Panel | 4.00pm                                                  | -            | 26        | -              | -         | 18*        | -         | -         | -         | 29*       | -               | 26*       | -         | -               |
| Coventry Health and Wellbeing Board                               | 10.00am                                                 |              |           | 3              | _         | _          | 2         | _         | 4         | _         | <del>  _</del>  | 12        | _         | <del>  _</del>  |
| Covering Fleath and Wellbellig Board                              | TU.UUAIII                                               | _            | •         | J              |           | _          |           |           | <u> </u>  | _         | _               | 14        |           |                 |

<sup>\*</sup>to be confirmed \*\*AGM Part 2